

DEFENDANT: **MICHAEL ALRED**  
CASE NUMBER: **1:07CR97-MEF-01**

2008 JUL 21 P 6:30

**IMPRISONMENT**

The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a total term of:

**Forty six (46) months. This term consists of 46 months on each count to be served concurrently.**

X The court makes the following recommendations to the Bureau of Prisons:

**The Court recommends that defendant be designated to a facility where Intensive Residential Substance Abuse Treatment is available.**

**The Court recommends that defendant attend and complete courses for his GED.**

**The Court further recommends that defendant be designated to a facility as close as possible to Panama City, Fl.**

X The defendant is remanded to the custody of the United States Marshal.

☐ The defendant shall surrender to the United States Marshal for this district:

☐ at \_\_\_\_\_ ☐ a.m. ☐ p.m. on \_\_\_\_\_

☐ as notified by the United States Marshal.

☐ The defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons:

☐ before 2 p.m. on \_\_\_\_\_

☐ as notified by the United States Marshal.

☐ as notified by the Probation or Pretrial Services Office.

**RETURNED AND FILED**

JUL 24 2008

**RETURN**CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

I have executed this judgment as follows:

Defendant delivered on 7-10-08 via USM to FPC MGN  
at Maxwell AFB, AL 36112, with a certified copy of this judgment.

J. A. Keller, WARDEN

UNITED STATES MARSHAL

By

for O. Sanderson, Jr.  
DEPUTY UNITED STATES MARSHAL